



**PLAYER NOMINATION FORM**

**Big 33**

**East / West**

**Nominated player's school, head coach, or assistant Coach  
must be a current 2008 PSFCA member to be eligible to be selected**

**CRITICAL: Highlight Footage and Quality, clear game footage must be included  
showing the player at the position which he is being nominated.**

I would like to nominate the following player for:  Big 33 & East/West  East /West ONLY

Players Name \_\_\_\_\_ Jersey Number \_\_\_\_\_  
Height \_\_\_\_\_ Weight \_\_\_\_\_ 40 Time \_\_\_\_\_  
School \_\_\_\_\_ District \_\_\_\_\_  
Parent's Name \_\_\_\_\_ Home Phone \_\_\_\_\_  
Home Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**A SEPARATE FORM, HIGHLIGHT AND GAME FILM ARE REQUESTED  
FOR EACH NOMINATED POSITION**

Nominated Position for the Game \_\_\_\_\_

Specialties:  Punt  Kickoff  Kickoff Return  Field Goal  Long Snap

Coach's Name \_\_\_\_\_ District \_\_\_\_\_ Home Phone \_\_\_\_\_  
Home Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Are you currently a member of the PSFCA?  YES  NO

Athletic Director's Name \_\_\_\_\_ School Phone \_\_\_\_\_

Important player stats you would want to have the Selection Committee be aware of

**We attest that the nominated player is making satisfactory academic progress  
toward graduation and is good citizenship standing in the school and community.**

Head Coach \_\_\_\_\_ Date \_\_\_\_\_

Principal \_\_\_\_\_ Date \_\_\_\_\_

**\*\* QUALITY HIGHLIGHT AND GAME FILM IS KEY\*\***

**ALL FORMS & FILMS MUST BE RETURNED BY DECEMBER 2, 2008**

**Send all materials to:**

**PSFCA - 4750 Lindle Road - Harrisburg, PA 17111**

**Phone: (717) 774-3303 FAX: (717) 774-1749**

[www.psfca.org](http://www.psfca.org)